Real Estate Services Branch Application for Renewal (under The Crown Lands Act c.C340)				
Please check one (√) □ Lease Licence of Occupation	Manitobo			
1(a) PRIMARY HOLDER	Government Department/Agency)		
Name:				
		FIRST	MIDDLE (no initials) al Code:	
	(Home):			
			Year/Month/Day	
	oa? Yes 🗌 No 🗌] No 🗌	
1(b) SECONDARY HOLDE (Note: A maximum of two (2) inc	R - (If applicable) dividuals are permitted to be named	as holders of a lease or li	cence)	
Name:	ST (Please Print)	FIRST	MIDDLE (no initials)	
Mailing Address (if different fi	om above):	Posta	l Code:	
Phone No. (Work):	(Home):	Date of E	Sirth: Year/Month/Day	
Are you a resident of Manitob	oa? Yes 🗌 No 🗌	Canada?Yes 🗌] No 🔲	
<u>If two applicants – Please S</u>	Specify:			
	– Referred to as the Law of Surviv perty does not form part of the Estat		one, the remaining Tenant acquires	
	ommon – Law of Survivorship does to the remaining Tenant.	not apply. Upon the deatl	n of one, the property does not	
1(c) CORPORATE OR GO	VERNMENT APPLICANT			
			Phone No.:	
Authorized Signing Officers:	(Please print)			
Type of Organization: Cor	poration 🔲 Government Depa	rtment 🔲 Government	Agency 🗌 Other	
Include Current Copy of Ce	rtificate of Status (if applicabl	e).		
2 LOCATION AND LEG	AL DESCRIPTION OF LAND:			
Please provide a General Legal Description: (i.e.: Lot/Block/Plan; Section/Township/Range, etc.)				
FOR LANDS BRANCH USE ON CQ/MO/CA\$		FOR CASHIER USE ON	LY: (Rev Code: 8-15-10)	
CQ/MO/CA\$ MRO CD: CN:				
Rev Code:				
Signature: Parcel ID #				
Replaced by MISC/VHL/OCC N				

<u>3 LAND USE</u> (Check appropriate boxes and describe as indicated)				
a) What is the parcel of land <u>presently</u> used for?				
Agriculture Residential Seasonal Recreation (Cottage) Commercial Industrial Other				
Describe present use in more detail:				
b) Are there any existing buildings on the land? Yes 🗌 No 🗌 Describe: (<u>Year Built/No. of Bldgs/Total Area of Bldgs)</u> :				
c) Has any part of this land ever been flooded (if known)? 🗌 Yes 🗌 No 🗌 Unknown				
If yes, describe & year:				
 Please provide our office with a sketch of your existing site showing all buildings, distances to shorelines/boundaries of lot/roads, etc. 				
Example:				
Septic Tank 3m 2.5m x 3m 3m 9m 3m 9m 3m 11m 4 Lease Boundary 5 5 5 5 5 5 5 5 5 5 5 5 5				
<u>4</u> SERVICES (Check appropriate boxes and describe as indicated)				
a) SEWAGE Present: Municipal Holding Septic Ejector Other DISPOSAL Sewer Tank Field				
b) WATER Present: Piped Water Community Individual Cistern Other SUPPLY Vell				
c) Not Applicable If you answered "Other" to any of the above, please describe				
d) ROADS Is there public road access to the parcel Yes No				
Is there any existing driveway to the parcel Yes No				
5 PERSONAL INFORMATION PROVISIONS				
This personal information is being collected under the authority of <i>The Crown Lands Act</i> and will be used for future communications and establishing a client account.				
This information is protected by the privacy provisions of <i>The Freedom of Information and Protection of Privacy Act</i> . If you have any questions about the collection of this information, contact the Access & Privacy Coordinator, 17 th Floor, 215 Garry Street, Winnipeg MB R3C 3Z1, Phone: (204) 945-3881.				

DECLARATION FOR HOLDERS 6 **Definitions:** Employee - is a person employed in the departments (as listed below) and includes seasonal, casual, departmental, part-time, term, and regular employees. Immediate Family Member - is an employee's parent, sibling, offspring, spouse, common-law partner, ward, or relative permanently living in the employee's household. Senior Public Executive - is a person employed as: a) the Clerk of the Executive Council; b) a deputy minister; c) an assistant deputy minister; d) a person in a prescribed senior executive position, this includes: i. an associate deputy minister; ii. the Provincial Comptroller appointed under subsection 13(1) of The Financial Administration Act; iii. any other position classified in the executive officer series; or e) in respect of a prescribed reporting organization, a chairperson, president, vice-president, chief executive officer or deputy chief executive officer or other person in a prescribed senior executive position, in the organization, including: i. Manitoba Hydro; ii. the Manitoba Liquor and Lotteries Corporation; iii. the Manitoba Public Insurance Corporation; Efficiency Manitoba. iv. DECLARATION PRIMARY HOLDER – please complete this section 6(a) (including any unicorporated business entity). I am an employee or an immediate family member of an employee, in the following parts of the Government of Manitoba: Immediate Family Name of Branch/Department: Employee in: Member of an Employee in: **Real Estate Services Branch** □ Yes □ No □ Yes □ No **Public Service Delivery Conservation Officers Service** □Yes □No □ Yes □ No Natural Resources and Indigenous Futures **Parks Branch** □ Yes □ No □ Yes □ No **Environment and Climate Change** Land Use and Ecosystem Resilience Branch □ Yes □ No \square Yes \square No Agriculture Lands and Planning Branch \square Yes \square No \Box Yes \Box No Natural Resources and Indigenous Futures Minister \Box Yes \Box No □ Yes □ No Government of Manitoba Senior Public Executive (as described above in Section 8) \Box Yes \Box No □ Yes □ No If you answered "Yes" in the Immediate Family Member of an Employee column above, please provide the following: _ Relationship to Primary Holder: _ Name of the Employee: _ I hereby certify that all information given in this renewal application is true in substance and in fact; that I am over the age of eighteen years. Witness Signature Signature of Primary Holder

Witness Name (PRINTED)

Date

6(b) DECLARATION SECONDARY HOLDER (if applicable) – please complete this section (including any unicorporated business entity)				
I am an employee or an immediate family member of an employee, in the formation Name of Branch/Department:	following parts of the Employee in :	Government of Manitoba: Immediate Family Member of an Employee in:		
Real Estate Services Branch	□ Yes □ No	🗆 Yes 🗆 No		
Public Service Delivery				
Conservation Officers Service Natural Resources and Indigenous Futures	🗆 Yes 🗆 No	🗆 Yes 🗆 No		
Parks Branch Environment and Climate Change	🗆 Yes 🗆 No	🗆 Yes 🗆 No		
Land Use and Ecosystem Resilience Branch Agriculture	□ Yes □ No	🗆 Yes 🗆 No		
Lands and Planning Branch Natural Resources and Indigenous Futures	□ Yes □ No	□ Yes □ No		
Minister				
Government of Manitoba	🗆 Yes 🗆 No	🗆 Yes 🗆 No		
Senior Public Executive (as described above in Section 8)	□ Yes □ No	□ Yes □ No		
If you answered " Yes " in the Immediate Family Member of an Employee column above, please provide the following:				
Name of the Employee: Relationship to Secondary Holder:				
I hereby certify that all information given in this renewal application is true in substance and in fact; that I am over the age of eighteen years.				
Witness Signature Signature	e of Secondary Holde	r		
Witness Name (PRINTED) Date				

Name of Branch/Department:	Employee in:	Immediate Family Member of an Employee in:
Real Estate Services Branch	🗆 Yes 🗆 No	□ Yes □ No
Public Service Delivery		
Conservation Officers Service	🗆 Yes 🗆 No	□ Yes □ No
Natural Resources and Indigenous Futures		
Parks Branch	🗆 Yes 🗆 No	🗆 Yes 🗆 No
Environment and Climate Change		
Land Use and Ecosystem Resilience Branch	🗆 Yes 🗆 No	□ Yes □ No
Agriculture		
Lands and Planning Branch	□ Yes □ No	□ Yes □ No
Natural Resources and Indigenous Futures		
Minister		
Government of Manitoba	🗆 Yes 🗆 No	🗆 Yes 🗆 No
Senior Public Executive (as described above in Section 8)	🗆 Yes 🗆 No	🗆 Yes 🗆 No
you answered " <u>Yes</u> " in the Immediate Family Member of an Emp	oloyee column above, please	provide the following:
Name of the Employee: Relationship	to Holder [.]	

or more if its shareholders. If the answer to any questions under 7(c) is "No", the following undertaking is applicable and the holder corporation agrees to comply with it: The holder corporation hereby undertakes not to permit any of its shares to be issued or transferred to an Employee or Officer or Immediate Family Member, as defined herein, without

I hereby certify that all information given in this application is true in substance and in fact; that I am over the age of eighteen years. "Witness" is to be over 18 years of age.

Date

Signature of Authorized Signing Authority

Date

Witness (Not required if Sealed)

Please note:

first obtaining the approval of Manitoba.

- Forms that have not been completed in full will be *returned*.
- A maximum of two (2) individuals are permitted to be named as holders of a permit, lease, or licence.

Application fee for Renewal of Lease or Licence of	Inquiries/Assistance:	
Occupation:	Real Estate Services Branch	
\$52.50 (includes 5% GST)	308 – 25 Tupper Street North	
	Portage la Prairie MB R1N 3K1	
Submit application, sketch and fees to:	Phone: (204) 239-3510 Fax: (204) 239-3560	
Real Estate Services Branch		
308 – 25 Tupper Street North	Crown Land Management Specialists:	
Portage la Prairie MB R1N 3K1	 Central Region - (204) 671-0382 	
	 Eastern Region - (204) 945-7781 	
Please do not send cash.	• Western Region - (204) 476-7520	
Cheque or money order should be made payable to:	• Northwest Region - (431) 351-1285	
The Minister of Finance of Manitoba	• Northeast Region - (204) 679-0987	